| 1 2 3 4 5 6 | GARY E. SCHNITZER, ESQ. Nevada Bar No. 395 KRAVITZ, SCHNITZER & JOHNSON, CHTD. 8985 South Eastern Avenue, Suite 200 Las Vegas, Nevada 89123 (702) 222-4142 Direct (702) 362-2203 Facsimile Email: gschnitzer@ksjattorneys.com Attorney for Defendant, FMMR INVESTMENTS INC. d/b/a RAPID CASE | Ţ | |
|--|---|---|--|
| 7 | UNITED STATES I | DISTRICT COURT | |
| 8 | DISTRICT OF NEVADA | | |
| 9 | | | |
| 10 | TONISHA ANDERSON, | Case No.: 2:17-cv-01965-RFB-NJK | |
| 11 | Plaintiff, | | |
| 12 | vs. | STIPULATION AND ORDER TO | |
| 13 | FMMR INVESTMENTS INC. d/b/a | EXTEND TIME TO ANSWER OR OTHERWISE PLEAD | |
| 14 | RAPID CASH; AND KRAVITZ, SCHNITZER & JOHNSON, CHTD., | (SECOND REQUEST) | |
| 15 | | | |
| | Defendants. | | |
| 16 | | ID INVESTMENTS INC. 4/b/2 DADID CASH | |
| 17 | COMES NOW, Defendant, FMM | IR INVESTMENTS INC. d/b/a RAPID CASH, | |
| 17 18 | | | |
| 17 18 19 | COMES NOW, Defendant, FMM | d through its attorney of record, GARY E. | |
| 17 18 19 20 | COMES NOW, Defendant, FMM ("DEFENDANT" or "RAPID CASH") by an | d through its attorney of record, GARY E. Z, SCHNITZER & JOHNSON, CHTD., and the | |
| 17 18 19 20 21 | COMES NOW, Defendant, FMM ("DEFENDANT" or "RAPID CASH") by an SCHNITZER, ESQ., of the law firm of KRAVIT | d through its attorney of record, GARY E. Z, SCHNITZER & JOHNSON, CHTD., and the ugh her attorney of record, MICHAEL KIND, | |
| 17 18 19 20 21 22 | COMES NOW, Defendant, FMM ("DEFENDANT" or "RAPID CASH") by an SCHNITZER, ESQ., of the law firm of KRAVIT Plaintiff, TONISHA ANDERSON, by and through | d through its attorney of record, GARY E. Z, SCHNITZER & JOHNSON, CHTD., and the ugh her attorney of record, MICHAEL KIND, ROUP, APC, and hereby submit this Stipulation | |
| 17 18 19 20 21 22 23 | COMES NOW, Defendant, FMN ("DEFENDANT" or "RAPID CASH") by an SCHNITZER, ESQ., of the law firm of KRAVIT Plaintiff, TONISHA ANDERSON, by and through the law firm of KAZEROUNI LAW GI to Extend Time To File An Answer or Otherwise | d through its attorney of record, GARY E. Z, SCHNITZER & JOHNSON, CHTD., and the ugh her attorney of record, MICHAEL KIND, ROUP, APC, and hereby submit this Stipulation Plead. | |
| 17 18 19 20 21 22 23 24 | COMES NOW, Defendant, FMM ("DEFENDANT" or "RAPID CASH") by an SCHNITZER, ESQ., of the law firm of KRAVIT Plaintiff, TONISHA ANDERSON, by and through the law firm of KAZEROUNI LAW GI to Extend Time To File An Answer or Otherwise WHEREAS, Plaintiff filed her Complaint | d through its attorney of record, GARY E. Z, SCHNITZER & JOHNSON, CHTD., and the ugh her attorney of record, MICHAEL KIND, ROUP, APC, and hereby submit this Stipulation Plead. on July 19, 2017; | |
| 17 18 19 20 21 22 23 24 25 | COMES NOW, Defendant, FMM ("DEFENDANT" or "RAPID CASH") by an SCHNITZER, ESQ., of the law firm of KRAVIT Plaintiff, TONISHA ANDERSON, by and through the law firm of KAZEROUNI LAW GI to Extend Time To File An Answer or Otherwise WHEREAS, Plaintiff filed her Complaint WHEREAS, Defendant's initial deadlin | d through its attorney of record, GARY E. Z, SCHNITZER & JOHNSON, CHTD., and the ugh her attorney of record, MICHAEL KIND, ROUP, APC, and hereby submit this Stipulation Plead. | |
| 17 18 19 20 21 22 23 24 | COMES NOW, Defendant, FMM ("DEFENDANT" or "RAPID CASH") by an SCHNITZER, ESQ., of the law firm of KRAVIT Plaintiff, TONISHA ANDERSON, by and through the law firm of KAZEROUNI LAW GI to Extend Time To File An Answer or Otherwise WHEREAS, Plaintiff filed her Complaint | d through its attorney of record, GARY E. Z, SCHNITZER & JOHNSON, CHTD., and the ugh her attorney of record, MICHAEL KIND, ROUP, APC, and hereby submit this Stipulation Plead. on July 19, 2017; | |

20

1

| 1 | | | |
|----------|---|---|--|
| 2 | (2) Defendant RAPID CASH shall have up to and including October 16, 2017 to file an | | |
| 3 | Answer or Otherwise Plead to Plaintiff's Complaint. | | |
| 4 | IT IS SO STIPULATED. | | |
| 5 | DATED this day of September, 20 | 17. | |
| 6 | | | |
| 7 | | | |
| 8 | <u>/s/ Michael Kind, Esq.</u> Michael Kind, Esq. | <u>/s/ Gary E. Schnitzer, Esq.</u> Gary E. Schnitzer, Esq. | |
| 9 | Nevada Bar No. 13903 Kazerouni Law Group, APC | Nevada Bar No. 395 Kravitz, Schnitzer & Johnson, Chtd. | |
| 10 | 6069 South Fort Apache Road, Suite 100 | 8985 S. Eastern Ave., Ste. 200 | |
| 11 | Las Vegas, NV 89148 Attorney for Plaintiff | Las Vegas, NV 89123 Attorney for Defendant | |
| 12 | TONISHA ANDERSON | FMMR INVESTMENTS INC. d/b/a RAPID CASH | |
| 13 | | | |
| 14 15 | | | |
| 16 | IT IS ORDERED. | | |
| 17 | Dated: September 18, 2017 | | |
| 18 | Dated. September 16, 2017 | | |
| 19 | | | |
| 20 | | | |
| 21 | United States Magistrate Judge | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |